

# FOOD VENDOR APPLICATION



**City of Bridgeton**

**Festival of Lights**

**5 pm to 8:30 pm**  
**Thurs., Fri. & Sat., Nov. 30 - Dec. 1 & 2**  
**Rain date – Sun., Dec. 3**

**Cohanzick Zoo • City Park**  
**99 Mayor Aitken Drive**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: (DAY) \_\_\_\_\_ (EVENING) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

TYPE OF PRODUCT(S): \_\_\_\_\_

\_\_\_\_\_

DO YOU USE A CANOPY? \_\_\_\_\_ IF YES, WHAT SIZE? \_\_\_\_\_

**Application deadline for the Festival of Lights is Monday, November 13.**  
**Each space is approximately 12x12.**

*The completed application does not guarantee your acceptance as a vendor. Written confirmation will be sent to all accepted vendors within a reasonable amount of time prior to the date of the event. The participation fee for this three-night event is \$150.00. Payment is due with your application. Please make check payable to: All Sports Museum of Southern, NJ.*

You must arrive and be set up by 4 o'clock or you will not be permitted to participate in this event. No refunds will be given. All applications are taken on a first come, first serve basis.

Please mail your fully completed application and check to:

Recreation Department  
City of Bridgeton  
181 E. Commerce Street  
Bridgeton, NJ 08302

VENDOR MUST PROVIDE TABLE(S), CHAIRS AND LIGHTING AS NEEDED. MINIMAL ELECTRICITY IS AVAILABLE TO VENDORS. PLEASE CALL 856-453-1675, REGARDING ELECTRICAL NEEDS, OR IF YOU HAVE QUESTIONS.

I/WE \_\_\_\_\_ T/A \_\_\_\_\_  
AGREE TO THE TERMS SET FORTH BY THE CITY OF BRIDGETON AND WISH TO APPLY FOR ACCEPTANCE AS A VENDOR FOR THE 2017 FESTIVAL OF LIGHTS EVENT.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

FOR ADDITIONAL DETAILS, PLEASE CALL THE BRIDGETON RECREATION DEPARTMENT AT 856-453-1675, MONDAY THRU FRIDAY, BETWEEN 9 AM AND 4 PM.