



# CITY OF BRIDGETON LAND DEVELOPMENT

## APPLICATION # \_\_\_\_\_

Check as many as apply:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Conceptual Plan          | <input type="checkbox"/> Major Site Plan/Prelim   | <input type="checkbox"/> Time Extension                |
| <input type="checkbox"/> Minor Subdivision        | <input type="checkbox"/> Major Site Plan/Final  | <input type="checkbox"/> Interpretation                |
| <input type="checkbox"/> Minor Site Plan          | <input type="checkbox"/> Appeal from Zoning   | <input type="checkbox"/> Conditional Use               |
| <input type="checkbox"/> Major Subdivision/Prelim | <input type="checkbox"/> "c-1" Variance (State # ____)                                      | <input type="checkbox"/> "c-2" Variance (State # ____) |
| <input type="checkbox"/> Major Subdivision/Final  | <input type="checkbox"/> "d" Variance (State type of "d" variance under 40:55D-70 d.) _____ |  |

### USE SUPPLEMENTAL PAGE TO LIST SPECIFIC VARIANCES AND/OR OTHER INFORMATION

**Sixteen copies of application and ALL supporting materials must be filed fourteen days prior to date of hearing to be heard for completeness.**

1. Applicant: \_\_\_\_\_ Tel. # \_\_\_\_\_

Address \_\_\_\_\_

Is Applicant a:  Individual  Corporation (list stockholders)  Partnership (list partners)

Applicant's interest in property: \_\_\_\_\_

2. Attorney: \_\_\_\_\_ Tel. # \_\_\_\_\_

Firm & Address \_\_\_\_\_

**NOTE:** Corporate applicant must be represented by a NJ attorney \_

3. Architect/Engineer: \_\_\_\_\_ Tel. # \_\_\_\_\_

Address \_\_\_\_\_

4. Property: Block \_\_\_\_ Lot \_\_\_\_ Zone \_\_\_\_ Address \_\_\_\_\_

5. Was a previous application submitted for the proposed development? If yes, date \_\_\_\_\_

6. **Signature of Tax Office Representative stating that no local taxes/assessments are due:** \_\_\_\_\_

7. Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

8. Signature of Owner (if not applicant) : \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE**

Date filed: \_\_\_\_\_

Application Fee: \$ \_\_\_\_\_

Date paid: \_\_\_\_\_

Estimated Escrow: \$ \_\_\_\_\_

Date paid: \_\_\_\_\_

To Planner on: \_\_\_\_\_

To Engineer on: \_\_\_\_\_

Completeness Date: \_\_\_\_\_

Scheduled for date: \_\_\_\_\_